



THE GURU

KARAMCHARI NAGAR ROAD
BAREILLY

BOOKS & STATIONERY

LIST OF BOOKS FOR THE YEAR 2024-2025

CLASS :- NC

S.NO.		NAME OF THE BOOK	PUBLISHER
1	ENGLISH	B/B JR. BUZZING BEYOND ENG. LITERACY SKILLS	ACEVISION
2	"	B/B JR. BUZZING BEYOND ENG. PRE WRIT SKILL	ACEVISION
3	"	B/B JR. BUZZING BEYOND RHYEMS PT- A	ACEVISION
4	"	BEAUTIFUL WRITING CAPITAL LETTERS	ICONIC BOOKS
5	"	B/B JR. BUZZING BEYOND TELL-A-TALE PT 1 3-4 YRS	ACEVISION
6	HINDI	B/B JR. BUZZING BEYOND HINDI AKSHAR GYAN 1	ACEVISION
7	"	B/B JR. BUZZING BEYOND HINDI BALGEET 1	ACEVISION
8	MATHS	B/B JR. BUZZING BEYOND MATHS NUMER.SKILLS A	ACEVISION
9	G.K.	B/B JR. BUZ. BEYOND KNOW MORE GEN AWAR. 1	ACEVISION
10	ART & CRAFT	STEP BY STEP COLOURING BOOK A	ICONIC BOOKS
11	"	B/B JR. BUZ. BEYOND GLOW AS YOU GROW 1	ACEVISION
12	"	B/B JR. BUZ. BEYOND EARLY LANG. MAGIC KIT	ACEVISION
13	"	A PACK OF ACTIVITY SHEETS 3 - 4 YEARS	ACEVISION
14	"	HOLIDAY ACTIVITY PT B	HIMADRI PUB.

EXERCISE BOOKS

1	4 LINES INTERLEAVED O/S	172 PG	1
2	MATHS M/SQUARE INTERLEAVED O/S	120 PG	1
3	3 IN 1	56 PG	1
4	PLAN COPY	172 PG	1
5	SCRAP BOOK		1
6	PLAIN DRAWING BOOK		
7	BOOKS UNIFORM COVERS SET & LABELS		

STATIONERY

1	F/C JUMBO CRAYONS 12 SHADES		1
2	CREATION CLAY 6 COLOURS		1
3	F/C PENCIL PKT		1
4	ERASER SHARPNER KIT		1
5	F/C GLUE STIC		1
6	F/C WATER COLOUR TUBES 6 SHADES		1
7	TRANSPARENT CLEAR BAG		1



Handwritten signature in green ink.



THE GURU

KARAMCHARI NAGAR ROAD
BAREILLY

BOOKS & STATIONERY

LIST OF BOOKS FOR THE YEAR 2024-2025

CLASS :- LKG

S.NO.	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	ENGLISH	B/B JR. B. PHONOTICS LITERACY SKILLS A	ACEVISION
2	'	B/B JR. BUZZING BEYOND RHYMS PT B	ACEVISION
3	'	B/B JR. B. BEYOND TELL-A-TALE PT 2 4-5 YEARS	ACEVISION
4	'	WRITING SKILLS (A CURSIVE CREATION) PT B	ICONIC BOOKS
5	HINDI	B/B JR. B. BEYOND HINDI SHABD GYAAN 2	ACEVISION
6	'	B/B JR. BUZZING BEYOND HINDI BALGEET 2	ACEVISION
7	MATHS	B/B JR. B. BEYOND MATHS NUMER.SKILLS B	ACEVISION
8	G.K.	B/B JR. B. BEYOND KNOW MORE GEN AWAR. 2	ACEVISION
9	ART & CRAFT	STEP BY STEP COLOURING PT B	ICONIC BOOKS
10		BOB OR BINNY HINDI WORK BOOK FOR L K G	S CHAND SCHOOL
11		B/B JR. B. BEYOND GLOW AS YOU GROW 4-5 Y	ACEVISION
12		B/B JR. BUZ. BEYOND EARLY LANG. MAGIC KIT	ACEVISION
13		A PACK OF ACTIVITY SHEETS 4 - 5 YEARS	ACEVISION

EXERCISE BOOKS

1	FOUR LINES ENGLISH O/SIDE 172 PG	2
2	FIVE LINE HINDI 172 PG	2
3	MATHS MED. SQ. O/SIDE 172 PG	2
4	PLAN COPY 172 PG	1
5	SCRAP BOOK	1
6	PLAIN DRAWING BOOK	
7	BOOKS UNIFORM COVERS SET & LABELS	

STATIONERY

1	F/C JUMBO CRAYONS 12 SHADES	1
2	CREATION CLAY 6 COLOURS	1
3	TRANSPARENT CELLO TAPE	1
4	F/C PENCIL PKT	1
5	ERASER SHARPNER KIT	1
6	F/C GLUE STIC	1
7	F/C WATER COLOUR TUBES 6 SHADES	1
8	TRANSPARENT CLEAR BAG	1



Handwritten signature in green ink.



THE GURU

KARAMCHARI NAGAR ROAD
BAREILLY

BOOKS & STATIONERY

LIST OF BOOKS FOR THE YEAR 2024-2025

CLASS :- UKG

S.NO.	SUBJECT	NAME OF THE BOOK	PUBLISHER
1.	ENGLISH	B/B JR.B.BEYOND PHONOTICS LITERACY SKILLS B	ACEVISION
2	"	B/B JR. BUZZING BEYOND RHYEMS PT C	ACEVISION
"	"	ICONIC CURSIVE WRITING SKILLS PART C	ICONIC PUB.
4	"	B/B JR. B BEYOND TELL-A-TALE PT 2 5-6 YEARS	ACEVISION
5	HINDI	B/B JR. BUZZING BEYOND HINDI PRAVESHKA 3	ACEVISION
6	"	B/B JR. BUZZING BEYOND HINDI BALGEET 3	ACEVISION
7	"	ICONIC SULEKH RACHNA PART C	ICONIC
8	MATHS	B/B JR. BUZZING BEYOND MATHS NUMER.SKILLS C	ACEVISION
9	GK	B/B JR. BUZ. BEYOND KNOW MORE GEN AWAR. 3	ACEVISION
10	ART & CRAFT	BOUNCY BEAR COLOURING PART C	EDUTREE
11	"	B JR. BUZ. BEYOND GLOW AS YOU GROW 5-6 YRS	ACEVISION
12	"	B/B JR. BUZ. BEYOND EARLY LANG. MAGIC KIT	ACEVISION
13	"	A PACK OF ACTIVITY SHEETS 5 -6 YEARS	ACEVISION

EXERCISE BOOKS

1	FOUR LINE ENGLISH	172 PG.	2
2	FIVE LINE HINDI B/S RULED	172 PG.	2
3	MEDIUM SQUARE MATHS	172 PG.	2
4	FOUR LINE O/S ENG.	172 PG.	2
5	PLAN COPY	172 PG.	1
6	PLAIN DRAWING BOOK		
	SCRAP BOOK		
8	BOOKS UNIFORM COVERS SET & LABELS		

STATIONERY

1	F/C PENCIL PKT	1
2	ERASER SHARPNER KIT	1
3	F/C PLASTIC SCALE SMALL 6"	1
4	F/C PLASTIC CRAYONS 15 SHADES	1
5	TRANSPARENT CELLO TAPE	1
6	F/C GLUE STIC	1
7	FEVICOL 200 GMS	1
8	TRANSPARENT CLEAR BAG	1
9	WATER COLOUR RANGEELA	1



Handwritten signature in green ink.



THE GURU

KARAMCHARI NAGAR ROAD
BAREILLY

BOOKS & STATIONERY

LIST OF BOOKS FOR THE YEAR 2024-2025

CLASS :- I

S.NO.	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	ENGLISH	21ST CENTURY ENGLISH GRADE 1	BURLINGTON
2	"	ENGLISH GRAMMAR AN ELECTIC APPROACH 1	BURLINGTON
3	"	BUSY BEES CURSIVE STROKES 1	ACEVISION
4	HINDI	PRATIYUSH HINDI PATHMALA 1	NEW SARAWATI
5	"	SARTHAK HINDI VYAKARAN 1	NEW SARAWATI
6	"	RANGOLI SULEKH ABHYAAS 1	NEW SARAWATI
7	MATHS	THINK ABOUT MATHS 1	V CONNECT
8		ICONIC TABLE BOOK	ICONIC PUB.
9	EVS	CONNECT WITH THE WORLD 1	HIMADRI PUB
10	COMPUTER SCI.	CANDID ARTIFICIAL INTELLIGENCE 1	E.G PUB
11		COMPUTER EXERCISE BOOK	
12	GK	G K SAFARI 1	MILESTONE BOOKS
13		APPTITUDE SKILLS 1	KIDS WORLD
14	ART & CRAFT	LET'S DOODLE PT 1	V CONNECT

EXERCISE BOOKS

1	FOUR LINE ENGLISH	172 PG	5
2	O/S FIVE LINE 5 LINE HINDI O/S	172 PG	3
3	FOUR LINE ENGLISH O/S	172 PG	3
4	SMALL SQUARE MATHS	172 PG	2
5	THREE IN ONE	172 PG	2
6	PLAN COPY	172 PG	1
7	PLAIN DRAWING BOOK		
8	BOOKS UNIFORM COVERS SET & LABELS		

STATIONERY

1	F/C PENCILS PKT	1
2	F/C PLASTIC CRAYONS 15 SHADES	1
3	ERASER & SHARPNER KIT	1
4	F/C PLASTIC SCALE	1
5	F/C WHITE GLUE 40 ML	1
6	GLUE STIC	1
7	F/C SKETCH PENS 15 SHADES	1
8	F/C POSTER COLOUR 6 COLOUR	1

Handwritten signature in green ink.





THE GURU

KARAMCHARI NAGAR ROAD
BAREILLY

BOOKS & STATIONERY

LIST OF BOOKS FOR THE YEAR 2024-2025

CLASS :- II

S.NO.	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	ENGLISH	21ST CENTURY ENGLISH GRADE 2	BURLINGTON
2	"	ENGLISH GRAMMAR AN ELECTIC APPROACH 2	BURLINGTON
3	"	B/ BEES CURSIVE STROKES 2	ACEVISION
4	HINDI	PRATIYUSH HINDI PATHMALA 2	NEW SARAWATI
5	"	SARTHAK HINDI VYAKARAN 2	NEW SARAWATI
6	"	RANGOLI SULEKH ABHYAAS 2	NEW SARAWATI
7	MATHS	THINK ABOUT MATHS 2	V CONNECT
8		TABLE BOOK (SAME AS LAST YEAR)	
9	EVS	CONNECT WITH THE WORLD 2	HIMADRI PUB.
10	COMPUTER SCI.	CANDID ARTIFICIAL INTELLIGENCE 2	E.G PUB
11	"	COMPUTER EXERCISE BOOK	
12	GK	G K SAFARI 2	MILESTONE BOOKS
13	"	APPTITUDE SKILLS 2	KIDS WORLD
14	ART & CRAFT	LET'S DOODLE PART 2	V CONNECT

EXERCISE BOOKS

1	FOUR LINE ENGLISH	172 PG	3
2	TEST COPY (ENG + HINDI + S.MATHS)	56 PG	3
3	ONE SIDE FOUR LINE O/S	172 PG	5
4	SINGLE LINE HINDI	172 PG	2
5	BOTH SIDE SMALL SQUARE MATHS	172 PG	1
6	PLAN COPY	172 PG	1
7	PLAIN DRAWING BOOK		
8	BOOKS UNIFORM COVERS SET & LABELS		

STATIONERY

1	F/C PENCILS PKT	1
2	F/C PLASTIC CRAYONS 15 SHADES	1
3	ERASER & SHARPNER KIT	1
4	F/C PLASTIC SCALE	1
5	F/C WHITE GLUE 40 ML	1
6	GLUE STIC	1
7	F/C SKETCH PENS 15 SHADES	1
8	F/C POSTER COLOUR 6 COLOUR	1

[Handwritten signature]





Nurturing Excellence

THE GURU

KARAMCHARI NAGAR ROAD
BAREILLY

BOOKS & STATIONERY

LIST OF BOOKS FOR THE YEAR 2024-2025

CLASS :- III

S.NO.	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	ENGLISH	21ST CENTURY ENGLISH GRADE 3	BURLINGTON
2	"	ENGLISH GRAMMAR AN ELECTIC APPROACH 3	BURLINGTON
3	HINDI	NAI RANGOLI 3	NEW SARAWATI
4	"	SARTHAK HINDI VYAKARAN 3	NEW SARAWATI
5	"	ICONIC SULEKH MALA 3	ICONIC PUB
6	MATHS	JUNIOR MATHS 3	BHARATI BHAWAN
7	SCIENCE	INCREDIBLE SCIENCE 3	H.COLLINS
8	SOCIAL SCI.	PRIMARY SOCIAL STUDIES 3	FRANK EDU.
9	COMPUTER SCI.	CANDID ARTIFICIAL INTELLIGENCE 3	E.G PUB
10	"	COMPUTER EXERCISE BOOK	
11	GK	G K SAFARI 3	MILESTONE BKS
12	"	REASONING AND KNOW YOUR APTITUDE 3	VIVA PUB.
13	ART & CRAFT	LET'S DOODLE PART 3	VCONNECT

EXERCISE BOOKS

1	FOUR LINE ENGLISH	172 PG.	4
2	O/SIDE FOUR LINE ENGLISH ONE SIDE	172 PG.	6
3	SINGLE LINE HINDI	172 PG.	2
4	MATHS SMALL SQUARE	172 PG.	2
5	TEST COPY ENGLISH - 5 HINDI- 1 MATHS- 2	56 PG	8
6	PLAN COPY	172 PG	1

PLAIN DRAWING BOOK

BOOKS UNIFORM COVERS SET & LABELS

WHITE ROLL FOR TEST COPY

STATIONERY

1	F/C PENCILS PKT	1
2	F/C PLASTIC CRAYONS 15 SHADES	1
3	ERASER & SHARPNER KIT	1
4	F/C PLASTIC SCALE	1
5	F/C WHITE GLUE 40 ML	1
6	GLUE STIC	1
7	F/C SKETCH PENS 15 SHADES	1
8	F/C POSTER COLOUR 6 COLOUR	1

[Handwritten signature]





THE GURU

KARAMCHARI NAGAR ROAD
BAREILLY

BOOKS & STATIONERY

LIST OF BOOKS FOR THE YEAR 2024-2025

CLASS :- IV

S.NO.	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	ENGLISH	21ST CENTURY ENGLISH GRADE 4	BURLINGTON
2	"	ENGLISH GRAMMAR AN ELECTIC APPROACH 4	BURLINGTON
3	HINDI	NAI RANGOLI 4	NEW SARAWATI
4	"	SARTHAK HINDI VYAKARAN 4	NEW SARAWATI
4	"	DEV NAGRI LIPI LEKHAN 4	HELPLINE PUB
6	MATHS	JUNIOR MATHS 4	BHARATI BHAWAN
7	SCIENCE	INCREDIBLE SCIENCE 4	COLLINS
8	SOCIAL SCIE.	PRIMARY SOCIAL STUDIES 4	FRANK EDU.
9	COMPUTER SCI.	CANDID ARTIFICIAL INTELLIGENCE 4	E.G PUB
10	"	COMPUTER EXCERCISE BOOK	
11	GK	G K SAFARI 4	MILESTONE BKS
12		REASONING AND KNOW YOUR APTITUDE 4	VIVA PUB
13	ART & CRAFT	LET'S DOODLE PART 4	VCONNECT

EXERCISE BOOKS

1	SINGLE LINE HINDI	120 PG	2
2	ONE SIDE SINGLE LINE HINDI ONE SIDE	172 PG	1
3	ONS SIDE TEST COPY SINGLE LINE O/S	56 PG	3
4	TEST COPY SINGLE LINE	56 PG	4
5	LONG NOTE BOOK	180 PG	4
6	LONG NOTE BOOK	480 PG	2
7	PRACTICAL NOTE BOOK O/SIDE		2
8	PLAIN DRAWING BOOK		
9	BOOKS UNIFORM COVERS SET & LABELS		
10	WHITE ROLL FOR TEST COPY		

STATIONERY

1	F/C PENCILS PKT	1
2	F/C PLASTIC CRAYONS 15 SHADES	1
3	ERASER & SHARPNER KIT	1
4	F/C PLASTIC SCALE	1
5	F/C WHITE GLUE 40 ML	1
6	F/C GLUE STIC	1
7	F/C SKETCH PENS 15 SHADES	1
8	F/C POSTER COLOUR 6 COLOUR	1

[Handwritten signature]





THE GURU

KARAMCHARI NAGAR ROAD
BAREILLY

BOOKS & STATIONERY

LIST OF BOOKS FOR THE YEAR 2024-2025

CLASS :- V

S.NO.	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	ENGLISH	21ST CENTURY ENGLISH GRADE 5	BURLINGTON
2	"	ENGLISH GRAMMAR AN ELECTIC APPROACH 5	BURLINGTON
3	HINDI	NAI RANGOLI 5	NEW SARAWATI
4	"	SARTHAK HINDI VYAKARAN 5	NEW SARAWATI
4	"	DEV NAGRI LIPI LEKHAN 5	HELPLINE PUB
6	MATHS	JUNIOR MATHS 5	BHARATI BHAWAN
7	SCIENCE	INCREDIBLE SCIENCE 5	COLLINS
8	SOCIAL SCI.	PRIMARY SOCIAL STUDIES 5	FRANK EDU
9	COMPUTER SCI.	CANDID ARTIFICIAL INTELLIGENCE 5	E.G PUB
10	"	COMPUTER EXCERCISE BOOK	
11	GK	G K SAFARI 5	MILESTONE BKS
12	"	REASONING AND KNOW YOUR APTITUDE 5	VIVA PUB
13	ART & CRAFT	LET'S DOODLE PART 5	V CONNECT

EXERCISE BOOKS

1	SINGLE LINE HINDI	120 PG	2
2	ONE SIDE SINGLE LINE HINDI ONE SIDE	172 PG	1
3	ONS SIDE TEST COPY SINGLE LINE O/S	56 PG	3
4	TEST COPY SINGLE LINE	56 PG	4
5	LONG NOTE BOOK	180 PG	4
6	LONG NOTE BOOK	480 PG	2
7	PRACTICAL NOTE BOOK O/SIDE		2
8	PLAIN DRAWING BOOK		
	BOOKS UNIFORM COVERS SET & LABELS		
10	WHITE ROLL FOR TEST COPY		

STATIONERY

1	PEN BLACK PIEREGARDEN	1
2	PEN BLUE PIEREGARDEN	1
3	F/C PLASTIC CRAYONS 15 SHADES	1
4	F/C POSTER COLOUR 6 SHADES	1
5	CONNECTOR SKETCH PENS 15 SHADES	1
6	PLASTIC SCALE 6"	1
7	F/C WHITE GLUE 40 ML	1
8	F/C GLUE STIC 8GM.	1



Handwritten signature in green ink.



THE GURU

KARAMCHARI NAGAR ROAD
BAREILLY

BOOKS & STATIONERY

LIST OF BOOKS FOR THE YEAR 2024-2025

CLASS :- VI

S.NO.	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	ENGLISH	LAVENDER ENGLISH COURSE BOOK 6	HEADWORD PUB.
2	"	NEW GRAMMAR WITH SMILE 6	HEADWORD
3	HINDI	0644 VASANT	N C E R T
4	"	SARTHAK HINDI VYAKARAN 6	N S H
5	SANSKRIT	NAI DEEP MANIKA 1	NEW SARASWATI
6	MATHS	MATHS BUZZ 6	HEADWORD PUB
7	SCIENCE	INCREDIBLE SCIENCE 6	HARPER COLLINS
8		SCIENCE PICTORIAL DICTIONARY	V CONNECT
9	SOCIAL SCIENCE	NEW TRENDS IN SOCIAL 6	EVERGREEN PUB
10	"	DIAMOND MAP PRACTICE 6	N S H
11	COMPUTER SCI.	ARTIFICIAL INTELLIGENCE 6	E.G PUB
12	"	COMPUTER EX. BOOK	
13	GK	G K SAFARI 6	MILESTONE BKS
14	"	REASONING AND KNOW YOUR APTITUDE 6	VIVA EDUCATION
15	ART & CRAFT	BUSY BEES ART & CRAFT 6	ACEVISON PUB.

EXERCISE BOOKS

1	SINGLE LINE HINDI	172PG	7
2	ONE SIDE SINGLE LINE HINDI ONE SIDE	172PG	1
3	TEST COPY SINGLE LINE	56 PG	5
4	ONE SIDE TEST COPY SINGLE LINE O/S	56 PG	1
5	LONG NOTE BOOK	180PG	2
6	PRACTICAL NOTE BOOK		3
7	GRAPH COPY		1
8	PLAIN DRAWING BOOK		
9	BOOKS UNIFORM COVERS SET & LABELS		
10	WHITE ROLL FOR TEST COPY		

STATIONERY

1	ROLL ON PEN BLACK	1
2	ROLL ON PEN BLUE	1
3	F/C WATER COLOUR TUBES 12 SHADES	1
4	F/C BRUSH (ROUND -0,2,4,6)	1
5	FC PENCIL COLOURS 24 SHADES	1
6	F/C PENCIL PKT.	1
7	F/C WHITE GLUE 100 ML	1
8	TRANSPARENT CELLO TAPE	1
9	GLUE STIC	1



Handwritten signature in green ink.



THE GURU

KARAMCHARI NAGAR ROAD
BAREILLY

BOOKS & STATIONERY

LIST OF BOOKS FOR THE YEAR 2024-2025

CLASS :- VII

S.NO.	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	ENGLISH	LAVENDER ENGLISH COURSE BOOK 7	HEADWORD PUB.
2	"	NEW GRAMMAR WITH SMILE 7	HEADWORD PUB.
3	HINDI	0750 VASANT 7	N C E R T
4	"	SARTHAK HINDI VYAKARAN 7	N S H
5	SANSKRIT	NAI DEEP MANIKA 2	NEW SARASWATI
6	MATHS	MATHS BUZZ 7	HEADWORD PUB.
7	SCIENCE	INCREDIBLE SCIENCE 7	HARPER COLLINS
8		SCIENCE PICTORIAL DICTIONARY (SAME AS/L.YEAR)	V CONNECT
9	SOCIAL SCI.	NEW TRENDS IN SOCIAL 7	EVERGREEN PUB
10	"	DIAMOND MAP PRACTICE 7	NEW SARASWATI
11	COMPUTER SCI	CANDID ARTIFICIAL INTELLIGENCE 7	E.G PUB
12	"	COMPUTER EX. BOOK	
13	GK	G K SAFARI 7	MILESTONE BKS
14	"	REASONING AND KNOW YOUR APTITUDE 7	VIVA EDUCATION
15	ART & CRAFT	BUSY BEES ART & CRAFT 7	ACEVISON PUB

EXERCISE BOOKS

1	SINGLE LINE HINDI	172PG	7
2	ONE SIDE SINGLE LINE HINDI ONE SIDE	172PG	1
3	TEST COPY SINGLE LINE	56 PG	5
4	ONE SIDE TEST COPY SINGLE LINE O/S	56 PG	1
5	LONG NOTE BOOK	180PG	2
6	PRACTICAL NOTE BOOK		3
7	GRAPH COPY		1
8	PLAIN DRAWING BOOK		
	BOOKS UNIFORM COVERS SET & LABELS		
11	WHITE ROLL FOR TEST COPY		

STATIONERY

1	ROLL ON PEN BLACK	1
2	ROLL ON PEN BLUE	1
3	F/C WATER COLOUR TUBES 12 SHADES	1
4	F/C BRUSH (ROUND -0,2,4,6)	1
5	FC PENCIL COLOURS 24 SHADES	1
6	F/C PENCIL PKT.	1
7	F/C WHITE GLUE 100 ML	1
8	TRANSPARENT CELLO TAPE	1
9	GLUE STIC	1



Handwritten signature in green ink.



THE GURU

KARAMCHARI NAGAR ROAD
BAREILLY

BOOKS & STATIONERY

LIST OF BOOKS FOR THE YEAR 2024-2025

CLASS :- VIII

S.NO.	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	ENGLISH	LAVENDER ENGLISH COURSE BOOK 8	HEADWORD PUB
2	"	NEW GRAMMAR WITH SMILE 8	HEADWORD PUB
3	HINDI	0844 VASANT 8	N C E R T
4	"	SARTHAK HINDI VYAKARAN 8	N S H
5	SANSKRIT	NAI DEEP MANIKA 3	NEW SARASWATI
6	MATHS	MATHS BUZZ 8	HEADWORD PUB
7	SCIENCE	INCREDIBLE SCIENCE 8	HARPER COLLINS
8		SCIENCE PICTORIAL DICTIONARY	V CONNECT
9	SOCIAL SCI.	NEW TRENDS IN SOCIAL 8	EVERGREEN PUB
10	"	DIAMOND MAP PRACTICE 8	NEW SARASWATI
11	COMPUTER SCI	CANDID ARTIFICIAL INTELLIGENCE 8	E.G PUB
12	"	COMPUTER EX. BOOK	
13	GK	G K SAFARI 8	MILESTONE BKS
14		REASONING AND KNOW YOUR APTITUDE 8	VIVA EDUCATION
15	ART & CRAFT	BUSY BEES ART & CRAFT 8	ACEVISON PUB.

EXERCISE BOOKS

1	COPY SINGLE LINE HINDI	172PG	7
2	ONE SIDE SINGL LINE HINDI O/S	172PG	1
3	TEST COPY SINGLE LINE	56PG	4
4	ONE SIDE TEST COPY SINGLE LINE O/S	56PG	2
5	GRAPH BOOK		1
6	LONG NOTE BOOK	180PG	2
8	PRACTICAL NOTE BOOK		3

PLAIN DRAWING BOOK

BOOKS UNIFORM COVERS SET & LABELS

WHITE ROLL FOR TEST COPY

STATIONERY

1	ROLL ON PEN BLACK	1
2	ROLL ON PEN BLUE	1
3	F/C WATER COLOUR TUBES 12 SHADES	1
4	F/C BRUSH (ROUND -0,2,4,6)	1
5	FC PENCIL COLOURS 24 SHADES	1
6	F/C PENCIL PKT.	1
7	F/C WHITE GLUE 100 ML	1
8	TRANSPARENT CELLO TAPE	1
9	GLUE STIC	1



Handwritten signature



THE GURU

KARAMCHARI NAGAR ROAD
BAREILLY

BOOKS & STATIONERY

LIST OF BOOKS FOR THE YEAR 2024-2025

CLASS :- IX

S.NO.	SUBJECT	NAME OF THE BOOK
1	ENGLISH	BEHIVE IX
2	"	MOMENT IX
3	"	ME & MINE WORKSHEET ENGLISH IX
4	HINDI	KRIKA PART - 1
5	"	KSHITIJ PART - 1
6	"	HINDI VYAKARAN IX
7	MATHS	MATHEMATICS - TEXT BOOK FOR CLASS IX
8	"	ACE PRINE IX
9	"	OPTIMA EXPERI.MATHS LAB IX
10	SCIENCE	SCIENCE TEXTBOOK FOR CLASS IX
11	"	UNIVERSAL PHYSICS IX
12	"	UNIVERSAL CHEMISTRY IX
13	"	UNIVERSAL BIOLOGY IX
14	"	LAB MANUAL IN SCIENCE IX
15	SOCIAL SCI.	CANDID TEXT BOOK OF SOCIAL SCIENCE VOL 1 & VOL 2
16	"	INDIA & THE CONTEMPORARY WORLD-I HISTORY IX
17	"	CONTEMPORARY INDIA - I GEOGRAPHY IX
18	"	DEMOCRATIC POLITICS - I POLITICAL SCI. IX
19	"	ECONOMICS IX
20	"	DIAMOND MAP PRACTICE IX
21	IT	CYBER APPLICATIONS IX 165
22	"	COMPUTER EX. BOOK
23	PHE	PHYSICAL HEALTH EDU IX

EXERCISE BOOKS

1	LONG NOTE BOOK	180 PG	4
2	SINGLE LINE HINDI	172 PG	8
3	LONG NOTE BOOK	250PG.	1
4	PRACTICAL N/BOOK		4
5	INDIA MAP BOOK (POLITICAL)		1

BOOKS UNIFORM COVERS SET & LABELS
WHITE ROLL FOR TEST COPY

STATIONERY

1	PEN BLACK	1
2	PEN BLUE	1
3	CELLO TAPE	1
4	GLUE STIC	1
5	SCALE 6"	1



[Handwritten signature]



THE GURU

KARAMCHARI NAGAR ROAD
BAREILLY

BOOKS & STATIONERY

LIST OF BOOKS FOR THE YEAR 2024-2025

CLASS :- X

S.NO.	SUBJECT	NAME OF THE BOOK
1	ENGLISH	FIRST FLIGHT X
2		FOOT PRINTS WITHOUT FEET X
3		ME & MINE WORKSHEET ENGLISH X
4	HINDI	KRIKA X
5		KSHITIJ X
		HINDI VYAKARAN X
7	MATHS	MATHEMATICS - TEXT BOOK FOR CLASS X
8	"	ACE PRINE X
9	"	OPTIMA EXPERI.MATHS LAB X
10	SCIENCE	SCIENCE X
11		UNIVERSAL PHYSICS X
12		UNIVERSAL CHEMISTRY X
13		UNIVERSAL BIOLOGY X
14		SCIENCE LAB MANUAL X
15	SOCIAL SCI.	T. BOOK OF SOCIAL SCIENCE VOL 1 & VOL 2 X
16		INDIA & THE CONTEMPORARY WORLD-II HISTORY X
17	"	CONTEMPORARY INDIA - II GEOGRAPHY X
18	"	DEMOCRATIC POLITICS - II POLITICAL SCIENCE X
19	"	ECONOMICS X
20	"	DIAMOND MAP PRACTICE X
21	IT	CYBER APPLICATIONS X 165
22	"	COMPUTER EX. BOOK
23	PHE	PHYSICAL HEALTH EDU X

EXERCISE BOOKS

1	LONG NOTE BOOK	180 PG	4
	SINGLE LINE HINDI	172 PG	8
	LONG NOTE BOOK	250PG.	1
5	PRACTICAL N/BOOK		4
6	INDIA MAP BOOK (POLITICAL)		1

BOOKS UNIFORM COVERS SET & LABELS

WHITE ROLL FOR TEST COPY

STATIONERY

1	PEN BLACK	1
2	PEN BLUE	1
3	CELLO TAPE	1
4	GLUE STIC	1
5	SCALE 6"	1





THE GURU

KARAMCHARI NAGAR ROAD
BAREILLY

BOOKS & STATIONERY

LIST OF BOOKS FOR THE YEAR 2024-2025

CLASS :- XI (SCIENCE STREAM)

S.NO.	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	ENGLISH	11073 SNAPSHOT XI	NCERT
2	"	11072 HORNBILL XI	NCERT
3	"	ME & MINE PULLOUT W/SHEET ENGLISH XI CORE	NEW SARASWATI
4	MATHS	1076 MATHEMATICS XI	NCERT
5	"	MATHEMATICS XI R D SHARMA	DHANPAT RAI
6	"	OPTIMA LAB MANUAL IN MATHS XI	S G RAM BOOKS
7	PHYSICS	11086 PHYSICS XI PT .1	NCERT
8-	"	11087 PHYSICS XI PT .2	NCERT
9	"	NEW SIMPLIFIED PHYSICS XI	DHANPAT RAI &
10	"	CANDID LAB MANUAL IN PHYSICS XI	EVERGREEN PUB.
11	CHEMISTRY	11082 CHEMISTRY XI PT 1	NCERT
12	"	11083 CHEMISTRY XI PT 2	NCERT
13	"	CANDID LAB MANUAL IN CHEMISTRY XI	EVERGREEN PUB.
14	BIOLOGY	11080 BIOLOGY XI	NCERT
15	"	BIOLOGY XI BY SARITA AGARWAL	S CHAND & CO.
16	"	CANDID LAB MANUAL IN BIOLOGY XI	EVERGREEN PUB
17	COMPUTER	COMPUTER SCIENCE XI PYTHON SMITA ARORA	DHANPAT RAI &
18	PHE	CANDID PHYSICAL EDUCATION XI	EVERGREEN PUB.
19	"	CANDID LAB MANUAL IN P H E XI	EVERGREEN PUB.

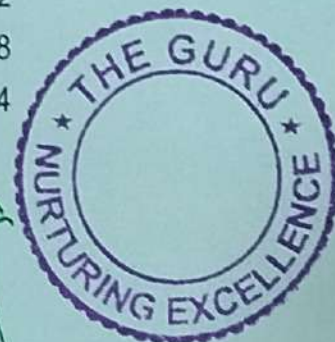
EXERCISE BOOKS

1	COPY SINGLE LINE	180PG	2
2	LONG NOTE BOOK	250PG.	8
3.	PRACTICAL N/BOOK	172 PG	4

BOOKS UNIFORM COVERS SET & LABELS

WHITE ROLL FOR TEST COPY

TRANSPARENT CELLO TAPE (SMALL)





Nurturing Excellence

THE GURU

KARAMCHARI NAGAR ROAD
BAREILLY

BOOKS & STATIONERY

LIST OF BOOKS FOR THE YEAR 2024-2025

CLASS :- XI (COMMERCE STREAM)

S.NO.	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	ENGLISH	11073 SNAPSHOT XI	NCERT
2	"	11072 HORNBILL XI	NCERT
3	"	ME & MINE PULLOUT W/SHEET ENGLISH XI CORE	NEW SARASWATI
4	HINDI	11066 AAROH XI	NCERT
5	"	11067 VITAN XI	NCERT
6	"	11071 ABHIVYAKTI AUR MADHYAM XI	NCERT
7	ACCOUNT	ACCOUNTANCY (D.K.GOEL)	APC
8	B.STUDIES	BUSINESS STUDIES XI BY POONAM GANDHI	V K GLOBAL
9	ECONOMICS	INTRO. TO MICRO ECONOMICS TR JAIN	V K GLOBAL
10	"	ELEMENARY STATISTICS FOR ECONOMICS	V K GLOBAL
11	COMPUTER	COMPUTER SCIENCE XI PYTHON SMITA ARORA	DHANPAT RAI &
12	PHE	CANDID PHYSICAL EDUCATION XI	EVERGREEN PUB.
13	"	CANDIDLAB MANUAL IN P H E XI	EVERGREEN PUB.

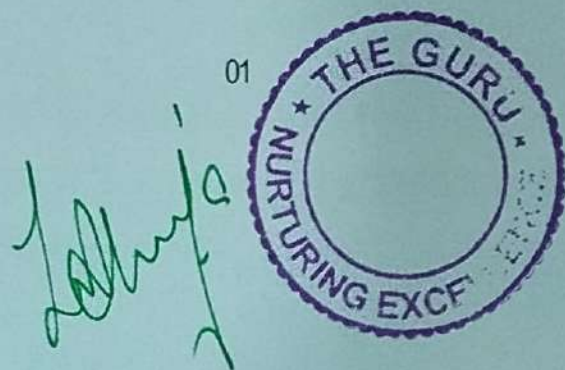
EXERCISE BOOKS

1	LONG NOTE BOOK	250PG.	10
---	----------------	--------	----

BOOKS UNIFORM COVERS SET & LABELS

WHITE ROLL FOR TEST COPY

TRANSPARENT CELLO TAPE (SMALL)





THE GURU

KARAMCHARI NAGAR ROAD
BAREILLY

BOOKS & STATIONERY

LIST OF BOOKS FOR THE YEAR 2024-2025

CLASS :- XI (HUMANITIES)

S.NO.	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	ENGLISH	11073 SNAPSHOT XI	NCERT
2	"	11072 HORNBILL XI	NCERT
3	"	ME & MINE PULLOUT W/SHEET ENGLISH XI CORE	NEW SARASWATI
4	HUNANITIES	11090 THEMES IN WORLD HISTORY XI	NCERT
5	"	HISTORY OF THE WORLD XI DR.MALTI MALIK	FULL MARKS PVT
6	"	11117 POLITICAL SCIENCE XI	NCERT
7	"	11102 INDIAN CONSTITUTION AT WORK	NCERT
8	"	11092 FUNDAMENTAL OF PHYSICAL GEOGRAPHY XI	NCERT
9	"	11094 INDIA PHYSICAL ENVIRONMENT XI	NCERT
10	"	TEXT BOOK OF GEOGRAPHY BY D R KHULLAR	NEW SARASWATI
11	PHE	CANDID PHYSICAL EDUCATION XI	EVERGREEN PUB.
12	"	CANDID LAB MANUAL IN P H E XI	EVERGREEN PUB.

EXERCISE BOOKS

1 LONG NOTE BOOK 250PG. 10

BOOKS UNIFORM COVERS SET & LABELS

WHITE ROLL FOR TEST COPY

TRANSPARENT CELLO TAPE (SMALL)

[Handwritten Signature]

01





THE GURU

KARAMCHARI NAGAR ROAD
BAREILLY

BOOKS & STATIONERY

LIST OF BOOKS FOR THE YEAR 2024-2025

CLASS :- XII (SCIENCE STREAM)

S.NO.	SUBJECT	NAME OF THE BOOK
1	ENGLISH	12074 FLEMINGO XII
2	"	12075 VISTAAS XII
3	"	ME & MINE PULLOUT W/SHEET ENGLISH XII CORE
4	MATHS	12079 MATHEMATICS XII PT 1
	"	12080 MATHEMATICS XII PT 2
5	"	MATHEMATICS XII BY M L AGARWAL
6	"	LAB MANUAL IN MATHS XII
7	PHYSICS	12089 PHYSICS XI PT .1
8	"	12090 PHYSICS XI PT .2
9	"	NEW SIMPLIFIED PHYSICS XII
10	"	CANDID LAB MANUAL IN PHYSICS XII
11	CHEMISTRY	12085 CHEMISTRY XII PT 1
12	"	12086 CHEMISTRY XII PT 2
13	"	C. LAB MANUAL IN CHEMISTRY XII
14	BIOLOGY	12083 BIOLOGY XII
15	"	BIOLOGY XII AGARWAL
16	"	C. LAB MANUAL IN BIOLOGY XII
17	COMPUTER	COMPUTER SCIENCE XII PYTHON
18	PHE	C. PHYSICAL EDUCATION XII
19	"	LAB MANUAL IN P H E XII

EXERCISE BOOKS

1	COPY SINGLE LINE	172 PG	2
2	LONG NOTE BOOK	250 PG.	8

BOOKS UNIFORM COVERS SET & LABELS
WHITE ROLL FOR TEST COPY





THE GURU

KARAMCHARI NAGAR ROAD
BAREILLY

BOOKS & STATIONERY

LIST OF BOOKS FOR THE YEAR 2024-2025

CLASS :- XII (COMMERCE STREAM)

S.NO.	SUBJECT	NAME OF THE BOOK
1	ENGLISH	12074 FLEMINGO XII
2	"	12075 VISTAAS XII
3	"	ME & MINE PULLOUT W/SHEET ENGLISH XII CORE
4	HINDI	12070 AAROH XII
5	"	12071 VITAN XII
6	"	11071 ABHIVYAKTI AUR MADHYAM XI-XII
7	ACCOUNTS	ACCOUNTANCY (D.K.GOEL) XII
8	"	BUSINESS STUDIES XII POONAM GANDHI
9	ECONOMICS	INTRO. TO MACRO ECONOMICS XII
10	"	INDIAN ECONOMIC DEVELOPMENT XII
11	COMPUTER	COMPUTER SCIENCE XII PYTHON
12	PHE	C. PHYSICAL EDUCATION XII
13	"	LAB MANUAL IN P H E XII

EXERCISE BOOKS

1 LONG NOTE BOOK 250PG. 10

BOOKS UNIFORM COVERS SET & LABELS
WHITE ROLL FOR TEST COPY





Nurturing Excellence

THE GURU

KARAMCHARI NAGAR ROAD
BAREILLY

BOOKS & STATIONERY

LIST OF BOOKS FOR THE YEAR 2024-2025

CLASS :- XII (HUMANITIES)

S.NO.	SUBJECT	NAME OF THE BOOK
1	ENGLISH	12074 FLEMINGO XII
2	"	12075 VISTAAS XII
3	"	ME & MINE PULLOUT W/SHEET ENGLISH XII CORE
4	HUMANITIES	12093 THEMES IN INDIAN HISTROY PT 1
5	"	12094 THEMES IN INDIAN HISTROY PT 2
6	"	12125 THEMES IN INDIAN HISTROY PT 3
7	"	HISTORY OF THE WORLD XI DR.MALTI MALIK
6	"	12107 CONTEMPORARY WORLD POLITICS
7	"	12119 POLITICS IN INDIA SINCE INDEP.
8	"	12097 FUNDAMENTAL OF HUMAN GEOGRPAHY
9	"	12098 INDIA -PEOPLE & ECONOMY
10	"	TEXT BOOK OF GEOGRAPHY
11	PHE	C. PHYSICAL EDUCATION XI
12	"	LAB MANUAL IN P H E XI

EXERCISE BOOKS

1	LONG NOTE BOOK	250PG.	4
2	COPY SINGLE LINE	172 PG	5

BOOKS UNIFORM COVERS SET & LABELS

WHITE ROLL FOR TEST COPY

