

LIST OF BOOKS FOR THE YEAR 2025-2026

CLASS :- NC

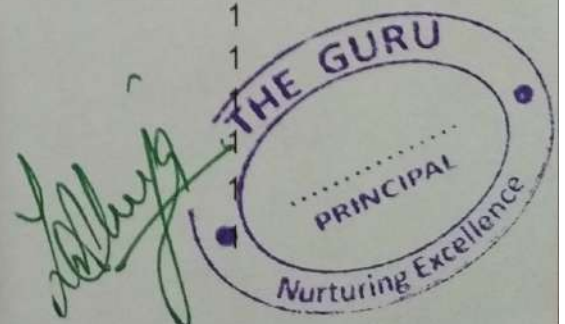
S.NO.		NAME OF THE BOOK	PUBLISHER
1	ENGLISH	B/B JR. BUZZING BEYOND ENG. LITERACY SKILLS	ACEVISION
2	"	B/B JR. BUZZING BEYOND ENG. PRE WRIT SKILL	ACEVISION
3	"	B/B JR. BUZZING BEYOND RHYEMS PT- A	ACEVISION
4	"	BEAUTIFUL WRITING CAPITAL LETTERS	ICONIC BOOKS
5	"	B/B JR. BUZZING BEYOND TELL-A-TALE PT 1 3-4 YRS	ACEVISION
6	HINDI	B/B JR. BUZZING BEYOND HINDI AKSHAR GYAN 1	ACEVISION
7	"	B/B JR. BUZZING BEYOND HINDI BALGEET 1	ACEVISION
8	MATHS	B/B JR. BUZZING BEYOND MATHS NUMER.SKILLS A	ACEVISION
9	G.K.	B/B JR. BUZ. BEYOND KNOW MORE GEN AWAR. 1	ACEVISION
10	ART & CRAFT	STEP BY STEP COLOURING BOOK A	ICONIC BOOKS
11		B/B JR. BUZ. BEYOND GLOW AS YOU GROW 1	ACEVISION
12		B/B JR. BUZ. BEYOND EARLY LANG. MAGIC KIT	ACEVISION
13		A PACK OF ACTIVITY SHEETS 3 - 4 YEARS	ACEVISION
14		HOLIDAY ACTIVITY PT B	HIMADRI PUB.

EXERCISE BOOKS

1	4 LINES INTERLEAVED O/S	172 PG	1
2	MATHS M/SQUARE INTERLEAVED O/S	120 PG	1
3	3 IN 1	56 PG	1
4	PLAN COPY	172 PG	1
5	SCRAP BOOK		1
6	PLAIN DRAWING BOOK		
7	BOOKS UNIFORM COVERS SET & LABELS		

STATIONERY

1	PLASTIC JUMBO CRAYONS 15 SHADES	1
2	CLAY 6 COLOURS	1
3	F/C PENCIL PKT	1
4	ERASER SHARPNER KIT	1
5	TEMPERA FUN PAINT 6 SHADES	1
6	TRANSPARENT CLEAR BAG	1
7.	WHITE GLUE 50 ML	1



LIST OF BOOKS FOR THE YEAR 2025-2026

CLASS :- LKG

S.NO.	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	ENGLISH	B/B JR. B. PHONOTICS LITERACY SKILLS A	ACEVISION
2	"	B/B JR. BUZZING BEYOND RHYEMS PT B	ACEVISION
3	"	B/B JR. B. BEYOND TELL-A-TALE PT 2 4-5 YEARS	ACEVISION
4	"	WRITING SKILLS (A CURSIVE CREATION) PT B	ICONIC BOOKS
5	HINDI	B/B JR. B. BEYOND HINDI SHABD GYAAN 2	ACEVISION
6	"	B/B JR. BUZZING BEYOND HINDI BALGEET 2	ACEVISION
7	MATHS	B/B JR. B. BEYOND MATHS NUMER.SKILLS B	ACEVISION
8	G.K.	B/B JR. B. BEYOND KNOW MORE GEN AWAR. 2	ACEVISION
9	ART & CRAFT	STEP BY STEP COLOURING PT B	ICONIC BOOKS
10		BOB OR BINNY HINDI WORK BOOK FOR L K G	S CHAND SCHOOL
11		B/B JR. B. BEYOND GLOW AS YOU GROW 4-5 Y	ACEVISION
12		B/B JR. BUZ. BEYOND EARLY LANG. MAGIC KIT	ACEVISION
13		A PACK OF ACTIVITY SHEETS 4 - 5 YEARS	ACEVISION

EXERCISE BOOKS

1	FOUR LINES ENGLISH O/SIDE 172 PG	2
2	FIVE LINE HINDI 172 PG	2
3	MATHS MED. SQ. O/SIDE 172 PG	2
4	PLAN COPY 172 PG	1
5	SCRAP BOOK	1
6	PLAIN DRAWING BOOK	
7	BOOKS UNIFORM COVERS SET & LABELS	

STATIONERY

1	PLASTIC JUMBO CRAYONS 15 SHADES	1
2	CREATION CLAY 6 COLOURS	1
3	TRANSPARENT CELLO TAPE	1
4	F/C PENCIL PKT	1
5	ERASER SHARPNER KIT	1
6	GLUE STIC	1
7	F/C WATER COLOUR TUBES 6 SHADES	1
8	TRANSPARENT CLEAR BAG	1




LIST OF BOOKS FOR THE YEAR 2025-2026

CLASS :- UKG

S.NO.	SUBJECT	NAME OF THE BOOK	PUBLISHER
1.	ENGLISH	B/B JR.B.BEYOND PHONOTICS LITERACY SKILLS B	ACEVISION
2	"	B/B JR. BUZZING BEYOND RHYEMS PT C	ACEVISION
3	"	ICONIC CURSIVE WRITING SKILLS PART C	ICONIC PUB.
4	"	B/B JR. B BEYOND TELL-A-TALE PT 2 5-6 YEARS	ACEVISION
5	HINDI	B/B JR. BUZZING BEYOND HINDI PRAVESHKA 3	ACEVISION
6	"	B/B JR. BUZZING BEYOND HINDI BALGEET 3	ACEVISION
7	"	ICONIC SULEKH RACHNA PART C	ICONIC
8	MATHS	B/B JR. BUZZING BEYOND MATHS NUMER.SKILLS C	ACEVISION
9	GK	B/B JR. BUZ. BEYOND KNOW MORE GEN AWAR. 3	ACEVISION
10	ART & CRAFT	BOUNCY BEAR COLOURING PART C	EDUTREE
11	"	B JR. BUZ. BEYOND GLOW AS YOU GROW 5-6 YRS	ACEVISION
12	"	B/B JR. BUZ. BEYOND EARLY LANG. MAGIC KIT	ACEVISION
13	"	A PACK OF ACTIVITY SHEETS 5 -6 YEARS	ACEVISION

EXERCISE BOOKS

1	FOUR LINE ENGLISH	172 PG.	2
2	FIVE LINE HINDI B/S RULED	172 PG.	2
3	MEDIUM SQUARE MATHS	172 PG.	2
4	FOUR LINE O/S ENG.	172 PG.	2
5	PLAN COPY	172 PG.	1
6	PLAIN DRAWING BOOK		
7	SCRAP BOOK		
8	BOOKS UNIFORM COVERS SET & LABELS		

STATIONERY

1	PENCIL PKT	1
2	ERASER SHARPNER KIT	1
3	F/C PLASTIC SCALE SMALL 6"	1
4	F/C PLASTIC CRAYONS 15 SHADES	1
5	TRANSPARENT CELLO TAPE	1
6	REYNOLD GLUE STIC	1
7	FEVICOL 200 GMS	1
8	TRANSPARENT CLEAR BAG	1
9	WATER COLOUR TUBE 12 SHD	1





THE GURU

KARAMCHARI NAGAR ROAD
BAREILLY

BOOKS & STATIONERY

LIST OF BOOKS FOR THE YEAR 2025-2026

CLASS :- I

S.NO.	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	ENGLISH	NEW STEPPING STONE COURSE BOOK 1	HEADWORD PUB.
2	"	THE ENGLISH GRAMMAR COMPANION 1	ACEVISION
3	"	BUSY BEES CURSIVE STROKES 1	ACEVISION
4	HINDI	NAV KISLAY HINDI PATHYA PUSTAK 1	MILESTONE BOOKS
5	"	SARTHAK HINDI VYAKARAN 1	NEW SARAWATI
6	"	RANGOLI SULEKH ABHYAAS 1	NEW S. H.
7	MATHS	THINK ABOUT MATHS 1	V CONNECT
8		ICONIC TABLE BOOK	ICONIC PUB.
9	EVS	WAYS OF THE WORLD 1	V CONNECT
10	COMPUTER SCI.	THE AI WAY 1	V CONNECT
11		COMPUTER EXERCISE BOOK	
12	GK	G K SAFARI 1	MILESTONE BOOKS
13		ULTRA BRIGHT LEARNING APTITUDE 1	DEEPU PRAK.
14	ART & CRAFT	LET'S DOODLE PT 1	V CONNECT

EXERCISE BOOKS

1	FOUR LINE ENGLISH	172 PG	5
2	O/S FIVE LINE 5 LINE HINDI O/S	172 PG	3
3	FOUR LINE ENGLISH O/S	172 PG	3
4	SMALL SQUARE MATHS	172 PG	2
5	THREE IN ONE	172 PG	2
6	PLAN COPY	172 PG	1
7	PLAIN DRAWING BOOK		
8	BOOKS UNIFORM COVERS SET & LABELS		

STATIONERY

1	PENCILS PKT	1
2	PLASTIC CRAYONS 20 SHADES	1
3	ERASER & SHARPNER KIT	1
4	F/C PLASTIC SCALE	1
5	FEVICOL 120 GRAM	1
6	GLUE STIC	1
7	F/C SKETCH PENS 15 SHADES	1
8	F/C POSTER COLOUR 6 COLOUR	1



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LIST OF BOOKS FOR THE YEAR 2025-2026

CLASS :- II

S.NO.	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	ENGLISH	NEW STEPPING STONE COURSE BOOK 2	HEADWORD PUB.
2	"	THE ENGLISH GRAMMAR COMPANION 2	ACEVISION
3	"	B/ BEES CURSIVE STROKES 2	ACEVISION
4	HINDI	NAV KISLAY HINDI PATHYA PUSTAK 2	MILESTONE BOOKS
5	"	SARTHAK HINDI VYAKARAN 2	NEW SARAWATI
6	"	RANGOLI SULEKH ABHYAAS 2	NEW SARAWATI
7	MATHS	THINK ABOUT MATHS 2	V CONNECT
8		TABLE BOOK (SAME AS LAST YEAR)	
9	EVS	WAYS OF THE WORLD 2	V CONNECT
10	COMPUTER SCI.	THE AI WAY 2	V CONNECT
11	"	COMPUTER EXERCISE BOOK	
12	GK	G K SAFARI 2	MILESTONE BOOKS
13	"	ULTRA BRIGHT LEARNING APTITUDE 2	DEEPU PRAKASHAN
14	ART & CRAFT	LET'S DOODLE PART 2	V CONNECT

EXERCISE BOOKS

1	FOUR LINE ENGLISH	172 PG	3
2	TEST COPY (ENG + HINDI + S.MATHS)	56 PG	3
3	ONE SIDE FOUR LINE O/S	172 PG	5
4	SINGLE LINE HINDI	172 PG	2
5	BOTH SIDE SMALL SQUARE MATHS	172 PG	1
6	PLAN COPY	172 PG	1
7	PLAIN DRAWING BOOK		
8	BOOKS UNIFORM COVERS SET & LABELS		

STATIONERY

1	PENCILS PKT	1
2	PLASTIC CRAYONS 20 SHADES	1
3	ERASER & SHARPNER KIT	1
4	F/C PLASTIC SCALE	1
5	FEVICOL 120 GRAM	1
6	GLUE STIC	1
7	F/C SKETCH PENS 15 SHADES	1
8	F/C POSTER COLOUR 6 COLOUR	1






THE GURU

KARAMCHARI NAGAR ROAD
BAREILLY

BOOKS & STATIONERY

LIST OF BOOKS FOR THE YEAR 2025-2026

CLASS :- III

S.NO.	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	ENGLISH	NEW IMAGES ENGLISH COURSE BK 3	PEARSON LONG.
2	"	THE ENGLISH GRAMMAR COMPANION 3	ACEVISION
3	HINDI	NAV KISLAY HINDI PATHYA PUSTAK 3	MILESTONE BKS
4	"	SARTHAK HINDI VYAKARAN 3	NEW SARAWATI
5	"	ICONIC SULEKH MALA 3	ICONIC PUB
6	MATHS	MATHS BUZZ 3	HEADWORD PUB.
7	SCIENCE	SCITIFICA A LEARNING BY DOING PADAGOGY 3	LEADERSHIP
8	SOCIAL SCI.	DISCOVER SOCIAL STUDIES 3	FRANK EMU.
9	COMPUTER SCI.	THE A I WAY 3	V CONNECT
10	"	COMPUTER EXCERCISE BOOK	
11	GK	G K SAFARI 3	MILESTONE BKS
12	"	ULTRA BRIGHT LEARNING APTITUDE 3	DEEPU PRAK.
13	ART & CRAFT	LET'S DOODLE PART 3	VCONNECT

EXERCISE BOOKS

1	FOUR LINE ENGLISH	172 PG.	4
2	O/SIDE FOUR LINE ENGLISH ONE SIDE	172 PG.	6
3	SINGLE LINE HINDI	172 PG.	2
4	MATHS SMALL SQUARE	172 PG.	2
5	TEST COPY ENGLISH - 5 HINDI- 1 MATHS- 2	56 PG	8
6	PLAN COPY	172 PG	1
7	PLAIN DRAWING BOOK		
8	BOOKS UNIFORM COVERS SET & LABELS		

STATIONERY

1	PENCILS PKT	1
2	PLASTIC CRAYONS 20 SHADES	1
3	ERASER & SHARPNER KIT	1
4	F/C PLASTIC SCALE	1
5	FEVICOL 120 GRAM	1
6	GLUE STIC	1
7	F/C SKETCH PENS 15 SHADES	1
8	F/C POSTER COLOUR 6 COLOUR	1



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LIST OF BOOKS FOR THE YEAR 2025-2026

CLASS :- IV

S.NO.	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	ENGLISH	NEW IMAGES ENGLISH COURSE BOOK 4	PEARSON LONG.
2	"	THE ENGLISH GRAMMAR COMPANION 4	ACEVISION
3	HINDI	NAV KISLAY HINDI PATHYA PUSTAK 4	MILESTONE BKS
4	"	SARTHAK HINDI VYAKARAN 4	NEW SARAWATI
5	"	DEV NAGRI LIPI LEKHAN 4	HELPLINE PUB
6	MATHS	MATHS BUZZ 4	HEADWORD PUB.
7	SCIENCE	SCITIFICA A LEARNING BY DOING PADAGOGY 4	LEADERSHIP
8	SOCIAL SCIE.	DISCOVER SOCIAL STUDIES 4	FRANK EMU.
9	COMPUTER SCI.	THE A I WAY 4	V CONNECT
10	"	COMPUTER EXCERCISE BOOK	
11	GK	G K SAFARI 4	MILESTONE BKS
12		ULTRA BRIGHT LEARNING APTITUDE 4	DEEPU PRAKASHAN
13	ART & CRAFT	LET'S DOODLE PART 4	VCONNECT

EXERCISE BOOKS

1	SINGLE LINE HINDI	120 PG	2
2	ONE SIDE SINGLE LINE HINDI ONE SIDE	172 PG	1
3	ONS SIDE TEST COPY SINGLE LINE O/S	56 PG	3
4	TEST COPY SINGLE LINE	56 PG	4
5	LONG NOTE BOOK	180 PG	4
6	LONG NOTE BOOK	480 PG	2
7	PRACTICAL NOTE BOOK O/SIDE		2
8	PLAIN DRAWING BOOK		
9	BOOKS UNIFORM COVERS SET & LABELS		

STATIONERY

1	PENCILS PKT	1
2	PLASTIC CRAYONS 20 SHADES	1
3	ERASER & SHARPNER KIT	1
4	F/C PLASTIC SCALE	1
5	FEVICOL 120 GRAM	1
6	GLUE STIC	1
7	F/C SKETCH PENS 15 SHADES	1
8	F/C POSTER COLOUR 6 COLOUR	1




LIST OF BOOKS FOR THE YEAR 2025-2026

CLASS :- V

S.NO.	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	ENGLISH	NEW IMAGES ENGLISH COURSE BK 5	PEARSON LONG.
2	"	THE ENGLISH GRAMMAR COMPANION 5	ACEVISION
3	HINDI	NAV KISLAY HINDI PATHYA PUSTAK 5	MILESTONE BKS
4	"	SARTHAK HINDI VYAKARAN 5	NEW SARAWATI
5	"	DEV NAGRI LIPI LEKHAN 5	HELPLINE PUB.
6	MATHS	MATHS BUZZ 5	HEADWORD PUB.
7	SCIENCE	SCITIFICA A LEARNING BY DOING PADAGOGY 5	LEADERSHIP
8	SOCIAL SCI.	DISCOVER SOCIAL STUDIES 5	FRANK EMU.
9	COMPUTER SCI.	THE A I WAY 5	V CONNECT
10	"	COMPUTER EXCERCISE BOOK	
11	GK	G K SAFARI 5	MILESTONE BKS
12	"	ULTRA BRIGHT LEARNING APTITUDE 5	DEEPU PRAKASHAN
13	ART & CRAFT	LET'S DOODLE PART 5	V CONNECT

EXERCISE BOOKS

1	SINGLE LINE HINDI	120 PG	2
2	ONE SIDE SINGLE LINE HINDI ONE SIDE	172 PG	1
3	ONS SIDE TEST COPY SINGLE LINE O/S	56 PG	3
4	TEST COPY SINGLE LINE	56 PG	4
5	LONG NOTE BOOK	180 PG	4
6	LONG NOTE BOOK	480 PG	2
7	PRACTICAL NOTE BOOK O/SIDE		2
8	PLAIN DRAWING BOOK		
9	BOOKS UNIFORM COVERS SET & LABELS		

STATIONERY

1	PEN BLACK ROLLER	1
2	PEN BLUE ROLLER	1
3	F/C PLASTIC CRAYONS 15 SHADES	1
4	F/C POSTER COLOUR 6 SHADES	1
5	CONNECTOR SKETCH PENS 15 SHADES	1
6	PLASTIC SCALE 6"	1
7	WHITE GLUE 40 ML	1
8	GLUE STIC 8GM.	




LIST OF BOOKS FOR THE YEAR 2025-2026

CLASS :- VI

S.NO.	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	ENGLISH	LAVENDER ENGLISH COURSE BOOK 6	HEADWORD PUB.
2	"	NEW GRAMMAR WITH SMILE 6	HEADWORD PUB.
3	HINDI	0671 MALLHAR	N C E R T
4	"	SARTHAK HINDI VYAKARAN 6	N S H
5	SANSKRIT	NAI DEEP MANIKA 1	NEW SARASWATI
6	MATHS	MATHS BUZZ 6	HEADWORD PUB
7	SCIENCE	SCITIFICA A LEARNING BY DOING PADAGOGY 6	LEADERSHIP
8		SCIENCE PICTORIAL DICTIONARY	V CONNECT
9	SOCIAL SCIENCE	ULTRA BRIGHT SOCIAL SCIENCE 6	DEEPU PRAKSHAN
10	"	DIAMOND MAP PRACTICE 6	N S H
11	COMPUTER SCI.	THE AI WAY 6	V. CONNECT
12	"	COMPUTER EX. BOOK	
13	GK	G K SAFARI 6	MILESTONE BKS
14	"	ULTRA BRIGHT LEARNING APTITUDE 6	DEEPU PRAKSHAN
15	ART & CRAFT	BUSY BEES ART & CRAFT 6	ACEVISON PUB.

EXERCISE BOOKS

1	SINGLE LINE HINDI	172PG	7
2	ONE SIDE SINGLE LINE HINDI ONE SIDE	172PG	1
3	TEST COPY SINGLE LINE	56 PG	5
4	ONE SIDE TEST COPY SINGLE LINE O/S	56 PG	1
5	LONG NOTE BOOK	180PG	2
6	PRACTICAL NOTE BOOK		3
7	GRAPH COPY		1
8	PLAIN DRAWING BOOK		
9	BOOKS UNIFORM COVERS SET & LABELS		

STATIONERY

1	ROLLER PEN BLACK	1
2	ROLLER PEN BLUE	1
3	F/C WATER COLOUR TUBES 12 SHADES	1
4	F/C BRUSH (ROUND -0,2,4,6)	1
5	PENCIL COLOURS 24 SHADES	1
6	PENCIL PKT.	1
7	F/C WHITE GLUE	1
8	TRANSPARENT CELLO TAPE	1
9	GLUE STIC	1




LIST OF BOOKS FOR THE YEAR 2025-2026

CLASS :- VII

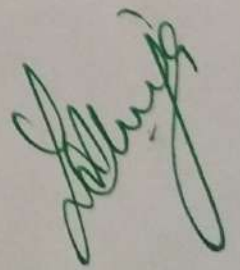
S.NO.	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	ENGLISH	LAVENDER ENGLISH COURSE BOOK 7	HEADWORD PUB
2	"	NEW GRAMMAR WITH SMILE 7	HEADWORD PUB
3	HINDI	0750 VASANT 7	N C E R T
4	"	SARTHAK HINDI VYAKARAN 7	N S H
5	SANSKRIT	NAI DEEP MANIKA 2	NEW SARASWATI
6	MATHS	MATHS BUZZ 7	HEADWORD PUB.
7	SCIENCE	SCITIFICA A LEARNING BY DOING PADAGOGY 7	LEADERSHIP
8		SCIENCE PICTORIAL DICTIONARY (SAME AS/L.YEAR)	V CONNECT
9	SOCIAL SCI.	ULTRA BRIGHT SOCIAL SCIENCE 7	DEEPU PRAKSHAN
10	"	DIAMOND MAP PRACTICE 7	NEW SARASWATI
11	COMPUTER SCI	THE AI WAY 7	V CONNECT
12	"	COMPUTER EX. BOOK	
13	GK	G K SAFARI 7	MILESTONE BKS
14		ULTRA BRIGHT LEARNING APTITUDE 7	DEEPU PRAKSHAN
15	ART & CRAFT	BUSY BEES ART & CRAFT 7	ACEVISON PUB

EXERCISE BOOKS

1	SINGLE LINE HINDI	172PG	7
2	ONE SIDE SINGLE LINE HINDI ONE SIDE	172PG	1
3	TEST COPY SINGLE LINE	56 PG	5
4	ONE SIDE TEST COPY SINGLE LINE O/S	56 PG	1
5	LONG NOTE BOOK	180PG	2
6	PRACTICAL NOTE BOOK		3
7	GRAPH COPY		1
8	PLAIN DRAWING BOOK		
10	BOOKS UNIFORM COVERS SET & LABELS		

STATIONERY

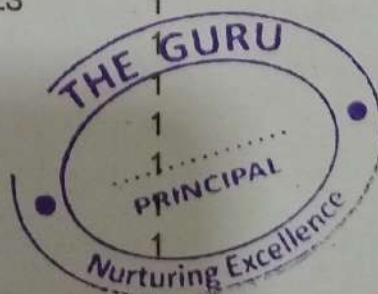
1	ROLLER PEN BLACK	1
2	ROLLER PEN BLUE	1
3	F/C WATER COLOUR TUBES 12 SHADES	1
4	F/C BRUSH (ROUND -0,2,4,6)	1
5	PENCIL COLOURS 24 SHADES	1
6	PENCIL PKT.	1
7	F/C WHITE GLUE 1	1
8	TRANSPARENT CELLO TAPE	1
9	GLUE STIC	1

LIST OF BOOKS FOR THE YEAR 2025-2026

CLASS :- VIII

S.NO.	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	ENGLISH	LAVENDER ENGLISH COURSE BOOK 8	HEADWORD PUB
2	"	NEW GRAMMAR WITH SMILE 8	HEADWORD PUB
3	HINDI	0846 VASANT 8	N C E R T
4	"	SARTHAK HINDI VYAKARAN 8	N S H
5	SANSKRIT	NAI DEEP MANIKA 3	NEW SARASWATI
6	MATHS	MATHS BUZZ 8	HEADWORD PUB
7	SCIENCE	ITIFICA A LEARNING BY DOING PADAGOGY 8	LEADERSHIP
8		SCIENCE PICTORIAL DICTIONARY (SAME AS L/Y)	V CONNECT
9	SOCIAL SCI.	ULTRA BRIGHT SOCIAL SCIENCE 8	DEEPU PRAKSHAN
10	"	DIAMOND MAP PRACTICE 8	NEW SARASWATI
11	COMPUTER SCI	THE AI WAY 8	V CONNECT
12	"	COMPUTER EX. BOOK	
13	GK	G K SAFARI 8	MILESTONE BKS
14		ULTRA BRIGHT LEARNING APTITUDE 8	DEEPU PRAKSHAN
15	ART & CRAFT	BUSY BEES ART & CRAFT 8	ACEVISON PUB.
EXERCISE BOOKS			
1	COPY SINGLE LINE HINDI	172PG	7
2	ONE SIDE SINGL LINE HINDI O/S	172PG	1
3	TEST COPY SINGLE LINE	56PG	4
4	ONE SIDE TEST COPY SINGLE LINE O/S	56PG	2
5	GRAPH BOOK		1
6	LONG NOTE BOOK	180PG	2
8	PRACTICAL NOTE BOOK		3
	PLAIN DRAWING BOOK		
	BOOKS UNIFORM COVERS SET & LABELS		
	WHITE ROLL FOR TEST COPY		
STATIONERY			
1	ROLLER PEN BLACK	1	
2	ROLLER PEN BLUE	1	
3	F/C WATER COLOUR TUBES 12 SHADES	1	
4	F/C BRUSH (ROUND -0,2,4,6)	1	
5	F/C PENCIL COLOURS 24 SHADES	1	
6	PENCIL PKT.	1	
7	F/C WHITE GLUE	1	
8	TRANSPARENT CELLO TAPE	1	
9	GLUE STIC	1	



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LIST OF BOOKS FOR THE YEAR 2025-2026

CLASS :- IX

S.NO.	SUBJECT	NAME OF THE BOOK
1	ENGLISH	BEHIVE IX
2	"	MOMENT IX
3	"	ME & MINE WORKSHEET ENGLISH IX
4	HINDI	KRIKA PART - 1
5	"	KSHITIJ PART - 1
6	"	HINDI VYAKARAN (COURSE A) IX
7	MATHS	MATHEMATICS - TEXT BOOK FOR CLASS IX
8	"	AASHOKA MATHS IX
9	"	ULTRA BRIGHT LAB MANUAL IN MATHS IX
10	SCIENCE	SCIENCE TEXTBOOK FOR CLASS IX
11	"	AASHOKA PHYSICS IX
12	"	AASHOKA CHEMISTRY IX
13	"	AASHOKA BIOLOGY IX
14	"	LAB MANUAL IN SCIENCE IX
15	SOCIAL SCI.	CANDID TEXT BOOK OF SOCIAL SCIENCE VOL 1 & VOL 2
16	"	INDIA & THE CONTEMPORARY WORLD-I HISTORY IX
17	"	CONTEMPORARY INDIA - I GEOGRAPHY IX
18	"	DEMOCRATIC POLITICS - I POLITICAL SCI. IX
19	"	ECONOMICS IX
20	"	DIAMOND MAP PRACTICE IX
21	IT	CYBER APPLICATIONS IX 165
22	"	COMPUTER EX. BOOK
23	PHE	PHYSICAL HEALTH EDU IX

EXERCISE BOOKS

1	LONG NOTE BOOK	180 PG	4
2	SINGLE LINE HINDI	172 PG	8
3	LONG NOTE BOOK	250PG.	1
4	PRACTICAL N/BOOK		4
5	INDIA MAP BOOK (POLITICAL)		1

BOOKS UNIFORM COVERS SET & LABELS
WHITE ROLL FOR TEST COPY

STATIONERY

1	PEN BLACK
2	PEN BLUE
3	CELLO TAPE
4	GLUE STIC
5	SCALE 6"






THE GURU

KARAMCHARI NAGAR ROAD
BAREILLY

BOOKS & STATIONERY

LIST OF BOOKS FOR THE YEAR 2025-2026

CLASS :- X

S.NO.	SUBJECT	NAME OF THE BOOK
1	ENGLISH	FIRST FLIGHT X
2		FOOT PRINTS WITHOUT FEET X
3		ME & MINE WORKSHEET ENGLISH X
4	HINDI	KRIKA X
5		KSHITIJ X
6		VYAKARAN NIDHI (COURSE A) X
7	MATHS	MATHEMATICS - TEXT BOOK FOR CLASS X
8	"	AASHOKA PRINE X
9	"	ULTRA BRIGHT LAB MANUAL IN MATHS X
10	SCIENCE	SCIENCE X
11		AASHOKA PHYSICS X
12		AASHOKA CHEMISTRY X
13		AASHOKA BIOLOGY X
14		SCIENCE LAB MANUAL X
15	SOCIAL SCI.	T. BOOK OF SOCIAL SCIENCE VOL 1 & VOL 2 X
16		INDIA & THE CONTEMPORARY WORLD-II HISTORY X
17	"	CONTEMPORARY INDIA - II GEOGRAPHY X
18	"	DEMOCRATIC POLITICS - II POLITICAL SCIENCE X
19	"	ECONOMICS X
20	"	DIAMOND MAP PRACTICE X
21	IT	CYBER APPLICATIONS X 165
22	"	COMPUTER EX. BOOK
23	PHE	PHYSICAL HEALTH EDU X

EXERCISE BOOKS

1	LONG NOTE BOOK	180 PG	4
2	SINGLE LINE HINDI	172 PG	8
4	LONG NOTE BOOK	250PG.	1
5	PRACTICAL N/BOOK		4
6	INDIA MAP BOOK (POLITICAL)		1

BOOKS UNIFORM COVERS SET & LABELS

WHITE ROLL FOR TEST COPY

STATIONERY

1	PEN BLACK	1
2	PEN BLUE	1
3	CELLO TAPE	1
4	GLUE STIC	1
5	SCALE 6"	1



Handwritten signature